## Read Eat healthy Activity, 30 minutes Daily Program Application

| Just Halle:  |   | Birthday:                | Grade:             |  |
|--|---|--------------------------|--------------------|--|
|  | Address:  |                          |                    |  |
|  | me:   |                          |                    |  |
|  | Cell#:  |                          |                    |  |
|  | ·-  |                          |                    |  |
|  | me:   |                          |                    |  |
| Phone:   | Cel#:   |                          |                    |  |
|  |   |                          |                    |  |
| mergency Contact I                                     |   |                          |                    |  |
| lame:  | Relation  | Relationship to student: |                    |  |
|  |   |                          | Alt Ph #:          |  |
|  | are authorized to take  |                          |                    |  |
| ame  | S.S.#   | Driver                   | Drivers Lic. #     |  |
| ame  | S.S.#   | Driver                   | s Lic. #           |  |
| st any Allergies or o                                  | ther Special Condition  | Ŝ a                      |                    |  |
| o steam last of haill                                  | an of the child listed or<br>pate in all activities as<br>ation contained on this | caristad with the        | a DEAD             |  |
| rent\Legal Guardia<br>Please return this apportinator. | n Signature Da<br>plication to the child's  | ite<br>teacher, school   | office or Literacy |  |

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