

**SBDM Meeting**  
**July 09, 2019 4:30 PM**  
MCHS Band Room

**I. Opening Business**

**I.1. Call to Order/Roll Call/Mission & Vision**

**I.2. Approve Agenda**

**I.3. Approve Minutes of (Date)**

**I.4. Financial Report**

**I.5. Good News Sharing/Public Comment**

**II. Other Business**

**II.1. CSIP**

**II.2. 30/60/90**

**II.3. Policies and By-Laws**

**II.4. Schedule monthly meeting date and time**

**II.5. Elect Vice Chair**

**II.6. Consider Adjourning to Executive/Closed Session Pursuant to KRS 61.810 (1) (f), for Specified Personnel Matter including Elementary Teacher Interviews.**

**III. Adjourn**